



Return to *Me*

Kirkwood  
baptist church

**Our Worship of God**  
Sunday, March 1, 2026  
Second Sunday in Lent

+ This symbol invites you to rise in body as you are able, or in spirit.

Chiming of the Hour

Julia Matthews

Welcome and Life of the Church

Krissi Vandagriff

Deacon Testimony

Mary Vance

A Reading for Meditation

N.T. Wright, *Simply Christian: Why Christianity Makes Sense*

*"...bread-breaking [is not only] a mere occasion for remembering something that happened a long time ago,...when we break bread and drink the wine, we find ourselves joining the disciples in the Upper Room. We are united with Jesus himself as he prays in Gethsemane and stands before Caiaphas and Pilate. We become one with him as he hangs on the cross and rises from the tomb. Past and present come together. Events from long ago are fused with the meal we are sharing here and now.*

*But it isn't only the past that comes forward into the present. If the bread-breaking is one of the key moments when the thin partition between heaven and earth becomes transparent, it is also one of the key moments when God's future comes rushing into the present. Like the children of Israel still in the wilderness, tasting food which the spies had brought back from the secret trip to the Promised Land, in the bread-breaking we are tasting God's new creation whose prototype and origin is Jesus himself."*

Voluntary

**Praise to the Lord, the Almighty**  
arr. Kevin McChesney

Youth Ringers

Lighting of the Candles and Opening of the Bible

Lukas Otzenberger

+ Opening Sentences

The Lord has heard the cries of the people  
and meets every sickness, every pain,  
every broken heart, and every hungry belly at the Lord's table.

**We cannot earn our place here;**

we can only accept that we are loved and come to be fed.

**We offer ourselves as a sacrifice of thanksgiving  
and give our lives as our acts of praise.**

+ Hymn

**We Come to This Table**  
See p. 5

KREMSER

Call to Confession

Ron Condray

We need God's help. Therefore, let us approach God's throne of grace and honestly confess all that keeps us from right relationship.

Prayer of Confession

**Gracious God, as we wander through the wilderness this Lent, we are aware of our need for your presence, your love, your guidance on life's journey. Forgive us for turning away from you. Forgive our doubt and uncertainty that led us to place our faith in worldly comforts that don't run deep enough and don't last. We come to your table this Lent hungry and thirsty for the bread of life and the cup of our salvation. Satisfy our hunger, quench our thirst, we pray. Grant us your forgiveness and your grace. Amen.**

Words of Forgiveness (from John 3:17)

Ron Condray

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.” Know that you are forgiven in Jesus Christ, and be at peace. **Amen.**

+ Gospel Reading

John 13:1-17

Rebecca Toth

The Gospel of our Lord.  
**Praise be to Christ.**

Sermon

Matt Vandagriff

Hymn of Response

**The Servant Song**

*See p. 6*

Sanctuary Choir  
& Congregation

Offering and Offertory

**Quietude**  
Kurt Meyer

Youth Ringers

Silent Dedication of Our Offerings and Tithes

Words of Institution

Matt Vandagriff

Invitation to the Table

The Ordinance of the Lord's Supper

*Please hold the elements so that all may partake together.*

*KBC welcomes all to participate in the celebration of the Lord's Supper.*

*We walk to the table to emphasize that we are on a common journey—a journey where we are encouraged and strengthened by the love we find in Christ and the support we find in our community of faith.*

*If you are not able to come to the table, you may receive the elements from a deacon in the aisle.*

Communion Music

Hymn 436

**Jesu, Jesu, Fill Us with Your Love**

CHERPONI

Hymn

**An Upper Room Did Our Lord Prepare**

O WALY WALY

*See p. 7*

Hymn

**Build a Longer Table**

GROVELAND

*See p. 8*

The Bread and the Cup

Matt Vandagriff

The Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our sins as we forgive those who sin against us;  
and lead us not into temptation, but deliver us from evil.  
for thine is the kingdom and the power and the glory forever. Amen**

Choral Music

**Make Me an Instrument of Your Peace**

Youth Singers

Mark Shepperd

*Lord, make me an instrument of your peace. Where there is hatred, let me sow love;  
where there is injury, pardon; where there is doubt, faith; where there is despair, hope;  
Where there is darkness, light; where there is sadness, joy.  
O Divine Master, grant that I may not seek to be consoled as to console;  
To be understood as to understand; to be loved as to love;  
For it is in giving that we receive; it is in pardoning that we are pardoned;  
It is in dying that we are born to eternal life.  
Lord, make me an instrument of your peace.*

Benediction

Matt Vandagriff

Postlude

**Jesu, Priceless Treasure**

Julia Matthews, organ

J.S. Bach

*Our deacons will be collecting a benevolence offering as you exit the sanctuary.  
This offering is received each time we observe communion and is used  
to help individuals in crisis in our community.*

**Worship Leaders**

Opening Sentences from *Call to Worship: Liturgy, Music, Preaching, and the Arts*, volume 59.1 and written by Esta Jarret, Canton, NC. Rev. Esta Jarrett has been the pastor of Canton Presbyterian Church since 2011.

Confessional Prayer Liturgy from *Presbyterian Outlook* and written by Teri McDowell Ott and provided for free distribution; © Presbyterian Outlook, 2026. Teri McDowell Ott is the editor and publisher of Presbyterian Outlook.

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Deacon for the Week	Dave Eaton
Candle Lighter/Bible Opener/Reader	Lukas Otzenberger
Readers	Ron Condray & Rebecca Toth
Camera Operator & Videographer	Ian Blaylock
Sound Operator	Matt Forbis
Youth Ringers	Kyle Damron, Director
Organ & Piano	Julia Matthews
Sanctuary Choir	

**Staff**

Rev. Dr. Matthew Vandagriff	Senior Pastor
Rev. Kyle Damron	Associate Pastor, Music and Worship
Krissi Vandagriff	Minister for Education and Spiritual Formation
Aaron Huffman	Youth Minister
Tracy Slezak	Worship Care

# We Come to This Table

KREMSER, Nederlandtsh Gedenckclanck, 1626

♩ = 80

We come to this ta - ble, O God, with thanks -  
 We dine at your ta - ble as sis - ters and  
 We grieve for your world here; we cry, "How much  
 We rise from this ta - ble with new ded - i -

4  
 giv - ing. We lift up our hearts, we re - mem - ber, we pray. We  
 bro - thers, Di - verse in our cul - tures, yet nour - ished as one. The  
 long - er? We pray for the cy - cles of vio - lence to cease. Yet  
 ca - tion To feed the world's chil dren, to free the op - pressed, To

9  
 hear Je - sus' wel - come, in - vit -- ing, for giv - ing; We  
 bread and the cup that we share here with oth - ers Are  
 here, in Christ bro - ken, we're fed and made strong - er To  
 clear out the mine - fields, to care for cre a - tion; We

13  
 know your Spi - rit's peace as we feast here to - day.  
 gifts un - it - ing. all who are claimed by your Son.  
 la - bor in his name for a world filled with peace.  
 pray, - O God of peace, that our work will be blest.

# The Servant Song

Mark 9:35  
Richard Gillard

BEACH SPRING  
from *The Sacred Harp*, Philadelphia, 1844

**Choir:** *If anyone would be first, they shall be the last of all,  
they shall be the last, they shall be the last; be the servant of all.*

1. *We are travelers on a journey, Fellow pilgrims on the road;  
We are here to help each other Walk the mile and bear the load.  
I will hold the Christ-light for you In the night-time of your fear;  
I will hold my hand out to you, Speak the peace you long to hear.*

2. *Sister, let me be your servant, Let me be as Christ to you;  
Pray that I may have the grace to Let you be my servant, too.  
Brother, let me be your servant, Let me be as Christ to you;  
Pray that I may have the grace to Let you be my servant, too.*

*If anyone would be first, they shall be the last of all,  
they shall be the last, they shall be the last; be the servant of all.*

**All:**

3. I will weep when you are weep - ing, When you  
laugh, I'll laugh with you; I will share your joy and sor - row,  
Till we've seen this jour - ney through. When we sing to God in  
heav - en, We shall find such har - mo - ny, Born of all we've  
known to - geth - er Of Christ's love and ag - o - ny.

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# An Upper Room Did Our Lord Prepare

C/D D7 G Am Cmaj7 Dsus C/E Dsus D

1 An up - per room did our Lord pre - pare for those he  
 2 A last - ing gift Je - sus gave his own: to share his  
 3 And af - ter sup - per he washed their feet, for ser - vice,  
 4 No end there is! We de - part in peace, he loves be -

C G/B Am Am/E D Am/C G/B Am/C

loved un - til the end: and his dis - ci - ples still  
 bread, his lov - ing cup. What - ev - er bur - dens may  
 too, is sac - ra - ment. In Christ our joy shall be  
 yond the ut - ter - most: in ev - ery room in our

Bm/D Em G/B Am/C G/D D7 G

gath - er there to cel - e - brate their ris - en friend.  
 bow us down, he by his cross shall lift us up.  
 made com - plete: sent out to serve, as he was sent.  
 Fa - ther's house Christ will be there, as Lord and Host.

WORDS: Fred Pratt Green (1903-2000)  
 MUSIC: English melody; harm. John Weaver (1937-)  
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 9.8.9.8.

# BUILD A LONGER TABLE

David Bjorlin

GROVELAND  
Zack Stachowski



1. Build a long - er ta - ble, not a high - er wall,  
2. Build a saf - er ref - uge, not a larg - er jail;  
3. Build a broad - er door - way, not a long - er fence.  
4. When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, stran - ger turns to  
For an - y place where jus - tice is de -  
When we em - brace com - pas - sion more than  
So must our ta - bles wel - come those who



friend, Christ breaks walls to  
nied, Christ will breach the  
fear, Christ tears down our  
roam. None can be ex -



piec - es; false di - vi - sions end.  
jail wall, free - ing all in - side.  
fenc - es: all are wel - come here.  
clud - ed; all must find a home.

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