



# Our Worship of God

Fourth Sunday After the Epiphany  
and Presentation of the Lord  
February 2, 2025 ~ 10:30

211 N Woodlawn Avenue, Kirkwood, MO 63122  
(314) 965-2349 www.kirkwoodbaptist.org

*This holy day celebrates Presentation of Jesus in the Temple, which was required by the Mosaic Law 40 days after the birth of a child. The Church celebrates the Feast of the Presentation of the Lord on February 2, also called Candlemas for the custom of using lighted candles. In the early Church, it was often celebrated on February 14, forty days after the Epiphany, in keeping with the practice of celebrating Christmas on that date in the East. Among the Orthodox, it is known as the Hypapante ("Meeting" of the Lord with Simeon).*

Chiming of the Hour		Julia Matthews
Welcome and Life of the Church		Krissi Vandagriff
Centering Prayer		
Voluntary	<b>Salvation is Created</b> Pavel Chesnokov	Julia Matthews
Lighting of the Christ Candle and Opening of the Bible		Anna Henry

+Call to Worship (adapted from Eugene Peterson's translation of Psalm 24:7-10)

Wake up, you sleepy-headed city! Wake up, you sleepy-headed people!  
The King of Glory is ready to enter. Who is this King of Glory?  
**The Lord, strong and mighty, the Lord, mighty in battle!**  
Lift up your heads, O gates! And be lifted up, O ancient doors,  
that the King of glory may come in. Who is this King of glory?  
**The God-of-the Angel-Armies, he is the King of glory!**

+Hymn 90	<b>Christ Is the World's Light</b>	CHRISTE SANCTORUM
Anthem	<b>Siyahamba</b> South African Folk Song, Zulu language; arr. Victor C. Johnson	Young Musicians

*We are marching in the light of God.*

+Passing of the Peace		Kyle Damron
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May the peace of Christ be with you.  
**And also with you.**

*We invite you to also pass the peace via text to someone you notice who is away today or to whomever needs encouragement.*

+Hymn 596	<b>We're Marching to Zion</b> <i>Stanzas 1, 3, 4</i>	MARCHING TO ZION
+Gospel Reading	Luke 2:22-40	Hal Morse
<p>The Gospel of the Lord. <b>Praise be to Christ.</b></p>		
Sermon		Matt Vandagriff
+Hymn	<b>Though Every Sun Shall Spend Its Fire</b> <i>(See Insert)</i>	DUKE STREET
Offertory	<b>Be Thou My Vision</b> arr. Michael Burkhardt	Julia Matthews
+Hymn of Dedication 805	<b>Glory Be to the Father</b>	GREATOREX
The Great Thanksgiving		Brenna Lacey

The Lord be with you.  
**And also with you.**  
Lift up your hearts  
**We lift them to the Lord**  
Let us give thanks to the Lord our God  
**It is right to give thanks and praise**  
It is indeed right and good, always and everywhere to give you thanks and praise  
through Jesus Christ, who is one with you from all eternity.  
For on this day he appeared in the Temple  
in substance of our flesh to come near to us in judgement.  
He searches the hearts of all your people and brings to light the image of your splendor.  
Your servant Simeon acclaimed him as the light to lighten the nations while Anna spoke of  
him to all who looked for your redemption.  
Destined for the falling and rising of many, he was lifted high upon the cross  
and a sword of sorrow pierced his mother's heart  
when by his sacrifice he made our peace with you.  
And now we rejoice and glorify your name that we, too, have seen your salvation  
and join with angels and archangels in their unending hymn of praise:  
**Holy, holy, holy Lord, God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*(Continued on next page)*

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this, our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,

so that we, in the company of all the saints, may praise and glorify you forever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honor and glory be yours, almighty Father, for ever and ever.

**Amen.**

Words of Institution and Invitation to the Table

Matt Vandagriff

The Ordinance of the Lord's Supper

*KBC welcomes all to participate in the celebration of the Lord's Supper.*

*We walk to the table to emphasize that we are on a common journey—a journey where we are encouraged and strengthened by the love we find in Christ and the support we find in our community of faith. If you are not able to come to the table, you may receive the elements from a deacon in the aisle. Please hold the elements so that all may partake together.*

Communion Music

**Let Us Break Bread Together**

Kyle Damron

arr. Moses Hogan

**Here's One**

Julia Matthews

Traditional Spiritual arr. Mark Hayes

*Talk about a child who do love Jesus, Here's one.*

The Bread and the Cup

The Lord's Prayer

**Our Father, Who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our sins as we forgive those who sin against us;  
and lead us not into temptation but deliver us from evil.  
For thine is the kingdom and the power and the glory forever. Amen.**

Choral Response

**Nunc Dimittis**

Sanctuary Choir

**Lord, You Now Have Set Your Servant Free**

James Biery

*The Song of Simeon is a song of praise, rejoicing, and fulfillment.*

*The Latin name Nunc dimittis comes from the first words of the song, which mean "now let depart."*

*Lord, you now have set your servant free to go in peace as you have promised;  
For these eyes of mine have seen the Savior, whom you have prepared for all the world to see:  
A Light to enlighten the nations, and the glory of your people Israel.*

Benediction

Matt Vandagriff

Postlude

**Bourrée in F Major**

Julia Matthews

G. P. Telemann

***Our deacons will be collecting a benevolence offering as you exit the sanctuary. The offering is received each time we observe communion and is used to help individuals in crisis in our community.***



Scan to view our *On Mission* guide and learn all about KBC!

Whether you are worshipping with us online or in-person, welcome! We are happy you are here. If you are interested in becoming a member of Kirkwood Baptist Church, or if you have questions about the church, we encourage you to go to [www.kirkwoodbaptist.org](http://www.kirkwoodbaptist.org) where you might find some answers. **Additionally, you can find answers to questions or register for events by emailing [twright@kirkwoodbaptist.org](mailto:twright@kirkwoodbaptist.org) or calling 314-965-2349.**

A nursery is available for birth - Pre-K children and hearing devices are available upon request. Please see an usher for help.

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**Worship Leaders**

Deacon for the Week  
Candle Lighter/Bible Opener  
Readers  
Camera Operator & Videographer  
Sound Operator  
Keyboards  
Sanctuary Choir

Don Bee  
Anna Henry  
Hal Morse & Brenna Lacey  
Thomas Vandagriff  
Elijah Fillingham  
Julia Matthews

**Sunday Staff**

Senior Pastor  
Associate Pastor, Music and Worship  
Interim Education and Spiritual Formation  
Interim Youth Pastor  
Worship Care

Matt Vandagriff  
Kyle Damron  
Krissi Vandagriff  
Aaron Huffman  
Tracy Slezak

# Though Every Sun Shall Spend Its Fire

## DUKE STREET

Music: John Hatton, 1793

Text: Thomas H. Troeger, 1986

♩ = 72

Piano

Though ev - 'ry sun shall spend its fire  
 The Light of lights that danced and played  
 "Your ser - vant, Lord, let now de - part.  
 In us a - rise, O Light of lights.

5

Pno.

and gal - a - xies shall dim to shade,  
 in Sim - e - on's re - joic - ing face  
 I've seen the Christ. In peace I go.  
 Burn bright - ly in the cav - erned heart.

9

Pno.

the Light by whom these lights were made  
 shone through each word the old man prayed  
 What shines in hea - ven shines be - low,  
 Con - sume the shade that fear sup - plies,

13

Pno.

shall ne - ver flick - er, ne - ver fade.  
 to realms be - yond the tem - ple's space.  
 your light to ev - 'ry in - stead you show."  
 and peace and truth in - stead im - part.